

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JIM WILLIAMSON

Name

(2) 4351 BERRYHILL ROAD

Address (number and street)

PACE, FLORIDA 32571

City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY

2008 AUG 8 PM 12 41

(3) ID Number: N/A

(4) Check appropriate box(es):

☒ Candidate (office sought): COUNTY COMMISSIONER DISTRICT I

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 19 / 08 To 08 / 01 / 08 Report Type F2

☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 800.00

Loans \$ 0.00

Total Monetary \$ 800.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 3,626.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 3,626.00

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 23,700.00

(10) TOTAL Monetary Expenditures To Date

\$ 19,431.79

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOHN DUCKER

☐ Individual (only for electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JIM WILLIAMSON

☒ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JIM WILLIAMSON (2) I.D. Number N/A

(3) Cover Period 07 / 19 / 08 through 08 / 01 / 08 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
07 / 28 / 08	BETTY CAMPUS 1311 SOUNDVIEW TRAIL GULF BREEZE, FL 32561	I	HOUSE- WIFE	CHE			500.00
1							
07 / 30 / 08	MICHAEL W. CRAWLEY 6539 TONYA DR. P.O. BOX 173 MILTON, FL 32572-0173	I	SALES MANAGER	CHE			300.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JIM WILLIAMSON

(2) I.D. Number N/A

(3) Cover Period 07 / 19 / 08 through 08 / 01 / 08

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
07 / 24 / 08	U.S. POSTMASTER 5111 DOGWOOD DR. SW MILTON, FL 32570	POSTAGE	MON		\$126.00
1					
07 / 29 / 08	APPRISE VIDEO PRODUCTIONS 5907 CEDAR TREE DRIVE MILTON, FL 32570	ADV. VIDEO PRODUCTION	MON		\$3,500.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					